

Sunday May 21, Noon-6pm.



Oregon Fest 2017  
**Quality of Life Application**



Dustin Road, Oregon OH

**Eligibility** Non-profit organizations as recognized by the IRS

**Exhibit Area Description** This area is in one large tent, located on grass  
Parking is away from the area with no vehicle allowed to remain in this area

**Cost** \$25 for a 10' X 10' area, one table, two chairs in the tent; \$30 after April 30, space permitting  
\$10 for additional space for free-standing display; \$15 after April 30, space permitting

**Exhibitor Responsibility** Check-in begins at 10 am.; vehicles away from exhibit and off Dustin Rd. by 11:30  
No operating vehicles on Dustin Rd. 11:30-6 pm.  
Provide all furnishings and protect property  
Selling items, services or raffle tickets is NOT allowed; free raffles or give-away items are encouraged from your area only.  
\*\*If you wish to sell anything, you will need to be in the Business Fair / Non-profit area  
Remain with booth after set-up; NO soliciting or material distribution beyond your exhibit  
Assume full responsibility for loss or damage to his/her person and property  
Keep area open noon-6pm; remove property and trash by 6:30pm.

**Sale of Food, Pop and Water fund Fest expenses-----PLEASE do not use these items as free handouts**

Make checks payable to: <b>OREGON GROWTH CORP</b>	Registration Deadline: <b>April 30</b>
Mail this completed application along with fee to: <b>OREGON FEST, QUALITY OF LIFE</b> <b>PO BOX 167774</b> <b>OREGON OH 43616</b>	This application is for Quality of Life only. Additional application necessary for parade/other area <b>Questions: <a href="mailto:Fest@bex.net">Fest@bex.net</a> 419-913-3337</b> <b><a href="http://www.Oregonfest.info">www.Oregonfest.info</a></b>

*Return bottom portion only with payment.*

**Quality of Life Application**

Group Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Best Phone for Contact \_\_\_\_\_

E-mail \_\_\_\_\_

Amount Enclosed \$25 includes 1 table and 2 chairs \_\_\_\_\_ \$30 after April 30, space permitting \_\_\_\_\_

\$10 additional space \_\_\_\_\_

\$10 electricity \_\_\_\_\_ Volts \_\_\_\_\_ Amps \_\_\_\_\_ Electricity for \_\_\_\_\_

Describe display \_\_\_\_\_

Describe sample / give-aways if applicable \_\_\_\_\_

I hereby indemnify the Oregon Fest Committee, Oregon Growth Corp and the City of Oregon, their employees, all festival volunteers, volunteer organizations, all festival buildings and landowners from any and all claims arising from booth, parade and festival functions.

Signature \_\_\_\_\_ Date \_\_\_\_\_